

**FRISCO WEST WATER CONTROL AND IMPROVEMENT DISTRICT
OF DENTON COUNTY**

TO: THE BOARD OF DIRECTORS OF FRISCO WEST WATER CONTROL AND IMPROVEMENT DISTRICT OF DENTON COUNTY AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Directors of Frisco West Water Control and Improvement District of Denton County (“District”) will hold a regular meeting on Monday, July 28, 2025, at 6:30 p.m. at the Frisco West Municipal Center, 1230 Brendan Drive, Little Elm, Texas 75068. The Board will discuss and, if appropriate, act upon the following items:

1. Public communications and comments;
2. Hear reports from Little Elm Fire Department and Little Elm Police Department;
3. Confirm receipt of 2025 certified tax roll prepared by Denton Central Appraisal District; review tax rate recommendation from Financial Advisor; acknowledge receipt of completed Tax Rate Calculation Worksheet from Financial Advisor; approve proposed tax rate for 2025; adopt Notice of Water District Hearing on Tax Rate; and authorize publication of same;
4. Consider discussion regarding purchase and/or lease and installation of Fleetzoom system for remote monitoring of District facilities and take any action as may be necessary or appropriate related thereto, including but not limited to termination of agreements related to the District’s SCADA system;
5. If timely, consider review and approve Restated and Amended Wholesale Wastewater Service Agreement by and between the District and the Town of Little Elm (“TOLE”); authorize transfer of ownership of Frisco Hills Lift Station and force main; and take any action as may be necessary related thereto; and, if timely, consider discussion regarding Amended Wholesale Water Supply Agreement by and between the District and TOLE and take any action as may be necessary or appropriate related thereto;
6. Consider approval of the Engineer’s Report, including review and approval of construction pay applications, payment requisitions, change orders, and if applicable, bid tabulation and recommendation of contract award; bid solicitations, and/or proposals, if applicable;
7. Consider and approve General Manager’s Report and take any action as may be necessary or appropriate related thereto;
8. Consider discussion regarding Board committees, take any action as may be necessary related thereto, and hear reports from Board committees;
9. Consent Agenda:
All of the following items on the Consent Agenda are considered to be self-explanatory by the Board and will be enacted with one motion. There will be no separate discussion of these items unless a Board Member requests an item be removed.

- a. Approval of Minutes of June 23, 2025, Board of Directors meeting;
 - b. Approval of renewal of District insurance coverages;
 - c. Approval of the communications report;
 - d. Approval of the Operator's Report, including compliance with permits and any correspondence with regulatory agencies, repairs and/or replacements of District facilities; appeals of District charges, and termination of service and/or refer accounts to collection and approve write-off of uncollectible accounts; and
 - e. Approval of Bookkeeper's Report, including quarterly investment reports, investment recommendations, new account related matters, existing budget related matters, and such other related bookkeeping matters, and authorize the release of checks as noted on such report.
10. Discuss schedule for upcoming meetings and matters for possible placement on future agendas; and
11. Adjournment.

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code Annotated, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

EXECUTED this 24th day of July, 2025



FRISCO WEST WATER CONTROL AND
IMPROVEMENT DISTRICT OF DENTON
COUNTY

Ross S. Martin, Attorney for the District